

St. Pauli News in Detail

October Happenings



Greeting and Ushering

Oct. 6 Craig Folkedahl
 Oct. 13 Bryan Grove
 Oct. 20 Jerod Haugen
 Oct. 27 Unassigned

Sunday Service:

- Light altar candles before service and put out flames after church.
- Act as Greeters and hand out bulletins.
- Usher for offering and communion.
- Tidy up pews after church to make it ready for the next Sunday's services.

Altar Preparation: Shelley Mathson
 (Oct. 6 & 20)

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October Milestones

Birthdays

Oct. 6 Pr. Carl Hansen
 Oct. 20 Jim Nelson
 Oct. 22 Bob Gunstad
 Oct. 29 Joan Nelson
 Oct. 31 Jim Kotz



Anniversaries

Oct. 11 Larry & JoAnn Hurst
 Oct. 25 Jim & Joan Nelson
 Oct. 26 Myles & Kathy Alberg



Photos for St. Pauli Website

We are making a call for historic and current photo submissions to our church website. To see what is already posted, go to:

<http://historicstpauli.org/historicphotos/>

These can be handed to Faye Auchenpaugh or emailed to Marisa Benson (marisa@emory.edu).

If you are scanning old photos, please do so at a high resolution so that any prints made from our website will be of high quality.

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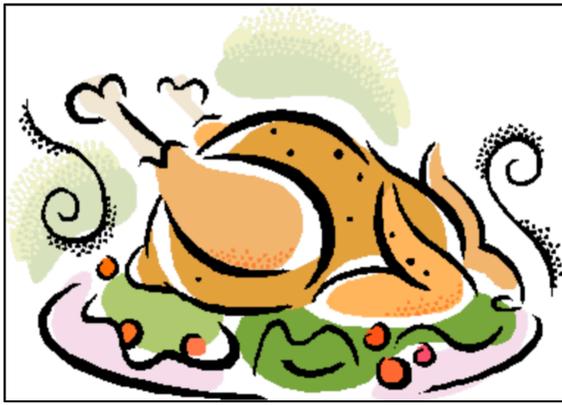
Fall Supper

Roast turkey, dressing, mashed potatoes, gravy, carrots, coleslaw, rolls, lefse & pie!

Sunday, October 27th
Serving: 4:00 – 7:00 p.m.

Adults: \$10.00
K-age 12: \$5.00
Pre-school: Free

If you are able, post the full-page notice found in this newsletter for the Fall Supper (or make copies) at your place of business or your apartment complex and pass the word to your friends and families.



TURKEY SUPPER

SUNDAY, OCT. 27, 2013

Serving 4:00-7:00 p.m.

ST. PAULI LUTHERAN CHURCH

4 mi. South of TRF on Hwy. #59 to
Co. Rd. #20, go 3 mi. South – all tar
(OR, 1 mile North of the Hazel Elevator)

Adults: \$10.00 Children, K-age 12: \$5.00
Pre-school: Free

Turkey & Dressing
Mashed Potatoes & Gravy
Glazed Carrots, Coleslaw
Cranberries
Homemade Lefse, Rolls
Assorted Pies for Dessert

We do Take-Outs!

Minutes of the Church Council

August 22, 2013

The St. Pauli Church Council held its monthly meeting on Thursday, August 22, 2013 at St. Pauli Church. Members present: Kathy Alberg, Evie Johnson, Barb Nelson Arlo Rude, Wahna Smith and Pastor Carl Hansen.

The meeting was called to order by Chairman Rude at 7:00 p.m.

Pastor Hansen opened by leading us in prayer.

Approval of Agenda

Agenda was presented by Rude. Motion to accept by Johnson, seconded by Smith, motion carried.

Secretary's Report

Secretary's report was presented by Nelson. Motion to accept by Alberg, seconded by Johnson. Motion carried.

Treasurer's Report

The Treasurer's report was presented by Johnson.

July

Expenditures: \$4,555.46

Income: \$3,163.09

Account balances as of July 31, 2013:

Checking account: \$ 11,943.19

Savings account: \$ 35,727.91

Edward Jones: \$ 19,877.35

Memorial Fund: \$ 36,473.05

Total: \$104,021.50

Cemetery Association balance: \$12,145.13

Nelson made a motion to approve the Treasurer's report. Smith seconded, motion carried.

Pastor's Report

We will have communion on August 24th instead of August 18th.

Liturgy Task Group (Faye Auchenpaugh, Virginia Anderson, Deone Cerny, Pr. Carl Hansen) met at Faye's on August 8th. The group listened to several settings. After reviewing and discussing, they are recommending the following three things:

1. Introduce musical Setting 2 beginning October 6 and continuing through October and November.
2. Introduce musical Setting 8 beginning with Advent (December 1) and continuing through the season of Epiphany (March 2).
3. For those times when we use recorded music in worship, the group recommended the congregation purchase a Bose Acoustic Wave System 2 to play the CDs we will use in worship.

At the recent ELCA churchwide assembly, Elizabeth Eaton was elected Presiding Bishop for a six-year term.

Pastor Hansen and Mary will be at Mayo Clinic on August 26th for a follow-up. Our prayers are with them.

Old Business

Rude has reinforced and thoroughly cleaned the altar with help from Ron and Virginia Anderson.

Rude is checking on purchasing an insulating "blanket" to cover the septic system.

Rude has ordered the Paschal Candle at a cost of approximately \$109.00.

New Business

Motion was made by Smith and seconded by Johnson to call a special meeting of the congregation immediately following the service on September 8th to discuss the Liturgy choices and the purchase of the Bose System. Motion carried.

Reports

WELCA: The picnic was a success.

Board of Education: Met after the picnic on August 18th. Sunday School will start on September 22nd. We still need two full-time teachers or more for rotating teachers for two of the classes. Sunday School will start at 9:15 and end at 10:15. Auchenpaugh will again lead opening exercises.

Men's Group: Not active, except for working on the church.

The meeting closed with The Lord's Prayer.

Adjournment

The meeting adjourned at 8:00 p.m.

Respectfully submitted,

Barb Nelson, Church Council Secretary

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Historic Minutes of the St. Pauli Congregation

1909

(Editor's note: Last year in October, we published the final minutes from the 19th century. The following are the final minutes from the first decade of the 20th century. The first is a special meeting that was called following the annual meeting held in December 1908. It is interesting to note that discussions in 1909 included the building of the steeple, which we are now, in 2013, in the process of renovating and restoring.)

There were later held three special congregational meetings. The first took place in the church on April 12th and the item on the agenda was to agree with the Ladies Aid who expressed a wish in connection with the religion school, namely to hold it one month in the western school house and one in the eastern. This wish was unanimously accepted.

A committee was appointed to get information concerning the building of a steeple, and it was decided to wait to the following service to settle the matter.

The second meeting was held on April 25th and it was decided to build a steeple as soon as possible and a committee of five: the trustees and Ole Peterson and C. Oien were elected to serve as building and sub-committee.

The third meeting was held on May 23rd. *(Note: nothing further is stated regarding the May 23rd meeting.)*

13 December 1909

The St. Pauli congregation held its 16th annual meeting in the church on Dec. 13, 1909.

The meeting was opened with reading from the scriptures and prayer by the chairman S. T. Palm who thereafter declared the meeting opened and everyone free to speak.

Whereupon the secretary read his report from the last annual meeting and the same was with after some corrections unanimously accepted.

Whereupon Anfin Torkelson and wife were admitted as members of the congregation and also Martin Lokken and wife and two children. Unanimously accepted.

Then the treasurer read his report, and the same showed an underbalance in the pastor's salary. Proposed and supported that Christ Moe is requested to pay half of the pastor's salary allotted to him for the past year. Proposed and supported to accept the treasurer's report. Unanimously accepted.

Then was discussed for awhile the deficit.

After this C. Oien reported on behalf of the religion school committee that there had been held two months school and that it was paid for.



St. PAULI CHURCH

The steeple was constructed some time after the church building. This is the oldest known photograph of our church to date.

The building committee reported through A. Odegaard that nothing had happened, apart from an agreement with a carpenter to build a steeple, but nothing came out of his building.

Proposed and supported and accepted to re-elect A. Odegaard as trustee for three years.

Proposed and supported to re-elect J. Amundson and H. Torstvet as secretary and treasurer and as sexton.

Proposed and accepted to elect A. Odegaard, A. Hestekind, C. Oien, O. Helgeson, O. Pederson as building committee.

Proposed and accepted to elect as cemetery committee: A. A. Odegaard, A. Hestekind, C. Oien.

Proposed and accepted that external persons pay two dollars for a grave and five dollars for a plot in the cemetery.

Proposed and accepted to elect A. Hestekind, T. Stene, A. Odegaard, H. Fredrickson as a committee to arrange to move the pastor's [illegible] in St. Hilaire.

Proposed and accepted to elect C. Oien, O. Pederson, T. Stene as building committee.

Proposed and accepted the same pastor's salary as before.

Proposed and accepted to hold two months school as before. The school committee is L. Lokken, O. Torkelson, A. Odegaard.

After which the meeting was ended by the chairman with the Lord's prayer.

Jacob Amundson,
Secretary of the congregation

Historic Minutes of the St. Pauli Luther League

25 March 1953

The St. Pauli Luther League officers held a special meeting at the Carl Alberg home on Wednesday, March 25.

The meeting was called to order by President Connie Alberg. During the business meeting, we chose the Senior Advisors. They are: Mrs. Anna Bjorge and Mrs. Herman Rude.

We also planned the program for the following meeting and discussed recreation for the Luther League.

Signed: Betty Rude, Secretary

29 March 1953

The St. Pauli Luther League met at the Paul Engelstad home on March 29.

The meeting opened with the congregation singing "Beneath the Cross of Jesus."

President Connie Alberg led us in scripture and prayer. The congregation sang "Rock of Ages."

Readings "The Cross of Redemption" and "The Cross of Rebellion" were given by Betty Rude and Wahna Torkelson.

A hymn "My Jesus I Love Three" was sung by the congregation followed by a reading "The Cross of Repentance" by Ila Belange. The congregation then sang "Beautiful Savior."

The business meeting opened with the secretary's report of the officers meeting and were accepted as read.

Then President Connie Alberg read a letter from Rev. C. J. Hanson referring to a donation to the "South and (*illegible*) Refurbishing Fund. A motion was made and seconded that we send \$10.00.

A memorial of \$150.00 was given to the Luther League by Mr. and Mrs. Carl Finstad, Mr. and Mrs. Don Perkins, and Mr. and Mrs. Kermit Finstad in memory of Ronald Finstad. This money is to be used for an illuminated cross for the church steeple.

Lunch was served by the Paul Engelstad, Mons Engelstad, Edwin Hanson and Clarence Arneson families.

Proceeds: \$13.00.

Signed: Betty Rude, Secretary

(Editor's Note: Perhaps some of you remember very well this illuminated cross on our steeple. Unfortunately, someone used it for target practice and it had to be removed many years ago.)

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Origins of the name "Odegaard"

The old Icelandic annals tell that the "Black Death" came to Bergen, Norway, in 1349 with a ship from England, probably at the beginning of September. The epidemic was most likely started by infected black rats and rat fleas in the ship's cargo.

From Bergen the plague spread rapidly northwards and southwards along the coast and over land to Eastern Norway and remained in Norway for approximately six months. The account in the annals, and experiences from other countries, indicate that pneumonic plague was dominant in Bergen at the start of the epidemic.

After that the Black Death must have spread partly as pneumonic plague but mainly probably as bubonic plague, transmitted via human fleas from person to person. The Icelandic annals say that 2/3 of Norway's population died, but this is probably an exaggeration. The mortality in Norway was more likely 40-50%, but even this is high compared with an estimated mortality of approximately 33% in England and on the continent of Europe.

The plague history of Norway began with the Black Death in 1349 to the last outbreaks in 1654. As a result, entire families and households died and countless farms had no residents remaining. These farms became known as "Odegaards." 'Ode' is Norwegian for 'empty' and 'gaard' means 'farm.' It took several hundred years for Norway's population to recover, but when it did many people reclaimed these 'Odegaards' and this became their last name – not their family name, but the farm name which all Norwegians had as an addition to their given name and their name as son (or daughter) of their father. Per Odd Smelhus from Oslo tells of one Odegaard that happened to be discovered when a hunter shot at an animal through the forest and heard the bullet hit something that sounded like a bell. After the trees and overgrowth had been cleared, it turned out that this was indeed the case.

This huge number of vacated, or empty, farms accounts for the rather high number of Odegaards in the U.S.

The Back Page

“Why? Why? Why?”

Why does a round pizza come in a square box?

What disease did cured ham actually have?

How is it that we put man on the moon before we figured out it would be a good idea to put wheels on luggage?

Why is it that people say they 'slept like a baby' when babies wake up like every two hours?

If a deaf person has to go to court, is it still called a hearing?

Why are you IN a movie, but you're ON television?

Why do doctors leave the room while you change? They're going to see you naked anyway...

Why is 'bra' singular and 'panties' plural?

If the professor on Gilligan's Island can make a radio out of a coconut, why can't he fix a hole in a boat?

If corn oil is made from corn, and vegetable oil is made from vegetables, what is baby oil made from?

If electricity comes from electrons, does morality come from morons?

Do the “Alphabet” song and “Twinkle, Twinkle Little Star” have the same tune?

Why did you just try singing the two songs above?

Why do they call it an asteroid when it's outside the hemisphere, but call it a hemorrhoid when it's in your butt?

Did you ever notice that when you blow in a dog's face, he gets mad at you, but when you take him for a car ride he sticks his head out the window?

Why do we press harder on a remote control when we know the batteries are going dead?

Why does someone believe you when you say there are four billion stars, but check when you say the paint is wet?

Why doesn't Tarzan have a beard?

Whose idea was it to put an 'S' in the word 'lisp'?

Why is it that no matter what color bubble bath you use the bubbles are always white?

Is there ever a day that mattresses are not on sale?

Why do people constantly return to the refrigerator with hopes that something new to eat will have materialized?

Why is it that no plastic bag will open from the end on your first try?

In winter why do we try to keep the house as warm as it was in summer when we complained about the heat?

How important does a person have to be before they are considered assassinated instead of just murdered?

Why do you have to 'put your two cents in'... but it's only a 'penny for your thoughts'? Where's that extra penny going to?

How do those dead bugs get into those enclosed light fixtures?

How come you never hear father-in-law jokes?

